

NOTICE TO CONTRACTORS BULLETIN

SPRINGFIELD, IL 62764

Thursday, December 31, 2015

BULLETIN NO.15-53

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at www.dot.il.gov under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

- 1. Send blank e-mail message to: subscribe-dot-localroadsbulletin@lists.illinois.gov. (do not type anything into the subject or body area; just send as is)
- 2. A confirmation e-mail will be sent to you.
- 3. Click on the first link provided in the confirmation email you received.
- 4. You will now receive another email confirming that you have been subscribed.

PREQUALIFICATION OF BIDDERS. Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

PLANS AND PROPOSALS. Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

PROPOSALS "NOT FOR BIDDING". Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

NONDISCRIMINATION REQUIREMENTS. All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

RESPONSIBLE BIDDER REQUIREMENTS. All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontrators to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

PART I

SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.

	County/city	Section #	Letting Date	Letting Time				
District: 1								
	No Advertisements in previous bulletin							
District: 2								
	OGLE COUNTY	2016 COUNTY AGGREGATE	1/8/2016	02:00PM				
	STEPHENSON CO.	16-00000-00-PC	1/5/2016	10:00AM				
District: 3								
	No Advertisements in previous bulletin							
District: 4								
	McDonough	16-00000-00-GM	1/5/2016	02:00PM				
District: 5								
	Champaign	16-00000-00-GM	1/7/2016	10:00AM				
	Normal	15-00255-00-TL	1/7/2016	11:00am				
District: 6								
	Carthage	16-00000-00-GM	1/7/2016	10:30AM				
	Dallas City	16-00000-00-GM	1/8/2016	11:00AM				
	Hamilton	16-00000-00-GM	1/7/2016	01:30PM				
	Nauvoo	16-00000-00-GM	1/8/2016	01:30PM				
District: 7								
	Shelby	16-00000-00-GM	1/8/2016	09:00AM				
	Shelby	16-GM Culvert	1/8/2016	09:00AM				
	Shelby	16-XX000-00-GM	1/8/2016	09:00AM				
District: 8								
	Alton	16-00000-00-GM	1/6/2016	02:00PM				
	Clinton	16-(01-15)000-00-GM	1/6/2016	10:00am				
	Clinton	16-00000-00-GM	1/6/2016	10:00AM				
	Jersey Township	15-04119-00-BR	4/7/2016	10:00am				
	Jersey/Mississippi Township	14-05109-01-BR	1/7/2016	10:00AM				
	Monroe	14-00080-00-SG	1/7/2016	10:00AM				
District: 9								

No Advertisements in previous bulletin

PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

District: 1 Cook, DuPage, Kane, Lake, McHenry, Will

City/County Section No. Time Date Location of Letting

DuPage 14-F3000-14-LS 10:00AM 1/14/2016 WHEATON

FA ***

FOREST PRESERVE DISTRICT OF DUPAGE

COUNTY

Description: PROVIDE TREE REMOVAL (6 TO 15 UNITS DIAMETER) (1,449 UNIT); INCLUDING 311 UNIT TREE REMOVAL (OVER 15 UNITS

DIAMETER), 1 LSUM MOBILIZATION (.98 MILES)

Project Location: HAWK HOLLOW AND MALLARD LAKE FOREST PRESERVES

Proposal Available: FOREST PRESERVE DISTRICT OF DUPAGE COUNTY

Proposal Fee: \$0.00

(BROCK LOVELACE) 630-933-7234 3 S 580 NAPERVILLE ROAD, IL 60189

AVAILABLE AT http://dupageforest.org/About_Us/Bids_and_Proposals.aspx

City/County Section No. Time Date Location of Letting

Lincolnshire 14-00021-00-LS 12:00PM 1/21/2016 LINCOLNSHIRE

FA ***

Description: PROVIDE LANDSCAPING W/BRICK PAVER ACCENT STRIP (3,500 SQ.FT.) INCL. 42 UNIT PERENNIAL PLANTS,

ORNAMENTAL TY., GAL. POT; 300 EA. SHRUB, ROSA RUGÒSA DWARF PAV'T. CONT. GROWN 3 GAL.; 230 CÚ.YD. FURN. &

PLACE TOPSOIL, SPECIAL; 20 UNIT SUPP. WATERING; 1 LSUM MOBILIZATION; 1 LSUM TRAFFIC CONTROL &

PROTECTION 701601; 1 LSUM TRAFFIC CONTROL & PROTECTION 701701; ETC. (0.33 MI.)

Project Location: VARIOUS LOCATIONS ALONG IL ROUTE 22

Proposal Available: WWW.LINCOLNSHIREIL.GOV FOR FREE DOWNLOAD Proposal Fee: \$0.00

(847) 913 2360 (KIMBERLY JURCO)

 City/County
 Section No.
 Time
 Date
 Location of Letting

 Will
 14-00117-36-BR
 09:30AM
 1/20/2016
 WILL COUNTY

ATC

Description: CONST. DOUBLE BARREL REINFORCED CONC. BOX CULVERT INCL. 155.5 CU.YD. CONC. BOX CULVERTS; 132.8 CU.YD.

CONC. STRUCTURES; 1,876 SQ. YD. HOT-MIX ASPH. PAV'T. (FULL DEPTH)(13 3/4"); 1 EACH REMOVAL OF EXISTING STRUCTURES; 2,601 SQ. YD. PAV'T REM. (SPECIAL); 305 CU. YD. EARTH EXCAVATION; 283 CU. YD. POROUS GRANULAR EMBANKMENT; 493 SQ. YD. TOPSOIL FURN. & PLACE (4"); 2,420 SQ. YD. EROSION CONTROL BLANKET; 2,020 SQ. YD. AGG. SUBGRADE IMPROVEMENT (12"); 5,489 POUND BIT. MAT'L (PRIME); 952 SQ. YD. AGG. SHOULDERS, TYPE B (8"); 1,130 CU. YD. COFFERDAM EXCAVATION; 2 EACH COFFERDAM (TYPE 2); 35,250 POUND REINFORCEMENT BARS, EPOXY COATED; 487.5 FT. STEEL PLATE BEAM GUARDRAIL; 463 FT. GUARDRAIL REMOVAL; 3,508 FT. TEMP. PAV'T. MARKING - LINE (4",24"); 1,995 FT. PAINT PAV'T. MARKING-LINE (4"); 499 FT. WOVEN WIRE FENCE TO BE REMOVED AND RE-

ELECTED; 815 SQ. YD. TEMP. PAV'T.; ETC. (0.144 MI.)

Project Location: C.H. 17 (EAST FRONTAGE ROAD) OVER NORTH BRANCH OF GRANT CREEK

Proposal Available: OFFICE OF THE COUNTY ENGINEER (815)727-8476 (BRUCE GOULD), 16841 WEST Proposal Fee: \$50.00

LARAWAY ROAD, JOLIET, IL 60433

District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago

City/County Section No. Time Date Location of Letting

ROCK ISLAND 2016 GEN. CO. LETTING 01:30PM 1/11/2016 CO. ENGR'S. OFFICE, MILAN

COUNTY - STONE

Description: COUNTY STOCKPILE AT PLANT SITE:

25,000 TON AGG. SURF. CSE., TY. B 1,000 TON STONE RIP RAP RR3 1,000 TON STONE RIP RAP RR4 1,000 TON STONE RIP RAP RR5 3,000 TON SEAL COAT AGG. 2,000 TON AGG. SURF. CSE., SPL.

1,500 TON SNOW/ICE CTRL. SAND (FA-20)

1,000 TON SEAL COAT AGG., SPL.

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER

851 W. 10TH AVE. MILAN, IL 309/787-4668

City/County Section No. Time Date Location of Letting

WHITESIDE CO. 2016 GEN. CO. LETTING 01:00PM 1/15/2016 CO. ENGR'S. OFFICE, MORRISON

Proposal Fee:

Proposal Fee:

Description: F.O.B. PIT OR QUARRY:

40,400 TON AGG. SURF. CSE., TY. B (CA-10) 2,000 TON AGG. SURF. CSE., TY. B (CA-12)

10,500 TON CA-16 (WASHED) 1,000 TON COARSE AGG. (CA-2)

F.O.B. PLANT:

1,000 TON BIT. PATCH. MIX.

3,000 TON HMA

ANYWHERE IN COUNTY:

4,100 FT. PIPE CULV., CSCP, T-1 (12"-48" DIA.)

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER

18819 LINCOLN ROAD MORRISON, IL 61270

815/772-7651

City/County Section No. Time Date Location of Letting

WHITESIDE CO. 2016 GEN. CO. LETTING 01:00PM 1/15/2016 CO. ENGR'S OFFICE, MORRISON

SIGNS

Description: F.O.B. COUNTY YARD:

257 EA. COMPLETED SIGNS 350 EA. POSTS/BASES 300 EA. STICKERS

1,000 EA. HARDWARE/BRACKETS

20 EA. ROAD NAME SIGN BLANKS

100 EA. REFLECTORS 17 EA. BARRICADES

Project Location:

Proposal Available: THE OFFICE OF THE COUNTY ENGINEER Proposal Fee:

18819 LINCOLN ROAD MORRISON, IL

815/772-7651

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District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston

City/County Section No. Time Date Location of Letting

Bureau Co 16-XX000-01-GM 09:00AM 1/12/2016 BUREAU CO HWY DEPT

OHIO ROAD DISTRICT.

Description: GROUP 1: (2,500 TON) AGGREGATE BASE COURSE, CM-2.

GROUP 2: (3,000 TON) AGGREGATE SURFACE COURSE, CA-6, 100% CRUSHED.

GROUP 3: (3,000 TON) AGGREGATE SURFACE COURSE, CA-6. GROUP 4: (250 TON) AGGREGATE BASE COURSE, CA-7. GROUP 5: (250 TON) AGGREGATE SURFACE COURSE, CA-10. GROUP 6: (100 TON) AGGREGATE SURFACE COURSE, CA-16. GROUP 7: (100 TON) EROSION CONTROL, RIPRAP, CL A-1. GROUP 8: (100 TON) EROSION CONTROL, RIPRAP, CL A-3. GROUP 9: (100 TON) EROSION CONTROL, RIPRAP, CL A-4. GROUP 10: (100 TON) EROSION CONTROL, RIPRAP, CL A-5. GROUP 11: (100 TON) BITUMINOUS PATCHING MIXTURE, COLD.

GROUP 12: (1,000 TON) ICE CONTROL FM-04.

Project Location: BUREAU COUNTY HIGHWAY DEPARTMENT.

Proposal Available: BUREAU COUNTY HIGHWAY DEPARTMENT

595 ELM PLACE PRINCETON, IL 61356 (815) 875-4477 Proposal Fee:

District: 4 Fulton, Henderson, Knox, Marshall, McDonough, Mercer, Peoria, Putnam, Stark, Tazewell, Warren, Woodford

City/County Section No. Time Date Location of Letting

Woodford 08:00am 1/11/2016 WOODFORD COUNTY HIGHWAY

Non-MFT DEPARTMENT

Proposal Fee:

Description: ANNUAL FUEL BID FOR DIESEL FUEL AND GASOLINE DELIVERED TO THE WOODFORD COUNTY HIGHWAY

DEPARTMENT.

SIX THOUSAND FIVE HUNDERED (6,500) GALLONS OF UNLEADED GASOLINE WITHOUT ETHANOL.

FIVE THOUSAND (5,000) GALLONS #1 DIESEL FUEL WITHOUT BIODIESEL. TEN THOUSAND (10,000) GALLONS OF #2 DIESEL FUEL WITHOUT BIODIESEL.

Project Location: 301 SOUTH MAIN ST. ROANOKE, IL 61561

Proposal Available: WOODFORD COUNTY HIGHWAY DEPARTMENT

301 SOUTH MAIN ST. ROANOKE, IL 61561 (309) 923-2891 District: 5 Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

No New Advertisements

District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott

City/County Section No. Time Date Location of Letting

Macoupin 16-0000-00-GM 10:00AM 1/14/2016 Macoupin County Board Room, 2nd floor

of the Sheriff's Department

Description: 1,500 TON -- STOCKPILED COURSE AGG CA 7 OR CA 11

2,000 TON -- STOCKPILED COURSE AGG CA 6 OR CA 10

5,000 TON -- SEAL COAT AGG (CA 15)

Project Location: Various

Proposal Available: Macoupin County Highway Department 217.854.6416 Proposal Fee:

City/County Section No. Time Date Location of Letting

Macoupin 16-xx000-00-GM 10:00AM 1/14/2016 Macoupin County Board Room 2nd floor

of the Sheriff's Department

Description: 18,920 TON -- SEAL COAT AGG (CA 15 OR CA 16) OR (CA 15 SPECIAL OR CA 16 SPECIAL)

4,300 TON -- SEAL COAT AGG (CA-13) AIR COOLED BLAST FURNACE SLAG

5,800 TON -- STOCKPILED COURSE AGG CA 6 OR CA 10

1,300 TON -- SEAL COAT AGG (CA 15)

Project Location: Various

Proposal Available: Macoupin County Highway Department 217.854.6416 Proposal Fee:

District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne

City/County Section No. Time Date Location of Letting

Crawford 16-00000-00-GM 09:00AM 1/13/2016 Crawford Co. Highway Dept.

Description: 1,000 TON AGGREGATE CA-6(F.O.B. TRUCKS AT DELIVERY POINT)

1,000 TON AGGREGATE CA-6(CRUSHED STONE)(F.O.B. TRUCKS AT DELIVERY POINT)
1,400 TON AGGREGATE CA-16(CRUSHED STONE)(F.O.B. TRUCKS AT DELIVERY POINT)
100 TON AGGREGATE CA-3(2" OVERSIZE)(F.O.B. TRUCKS AT DELIVERY POINT)

600 TON RIPRAP RR4(F.O.B. TRUCKS AT DELIVERY POINT) 300 TON RIPRAP RR5(F.O.B. TRUCKS AT DELIVERY POINT)

Project Location:

Proposal Available: Crawford County Highway Dept.

10312 N 900th St. Robinson, IL 62454 Proposal Fee:

City/County Section No. Time Date Location of Letting

Crawford 16-XX000-00-GM 09:00AM 1/13/2016 Crawford Co. Highway Dept.

Various Road Districts

Description: 3,425 TON AGGREGATE CA-6(F.O.B. TRUCKS AT PIT)

3,800 TON AGGREGATE CA-6(CRUSHED STONE)(F.O.B. TRUCKS AT PIT)

5,000 TON AGGREGATE CA-7(FURNISH TO STOCKPILE)
7,850 TON AGGREGATE CA-7(F.O.B. TRUCKS AT PIT)

300 TON AGGREGATE CA-16(PEA GRAVEL)(F.O.B. TRUCKS AT PIT)

3,970 TON AGGREGATE CA-16(CRUSHED STONE)(F.O.B. TRUCKS AT PIT)

930 TON RIPRAP RR3(F.O.B. TRUCKS AT PIT) 100 TON RIPRAP RR4(F.O.B. TRUCKS AT PIT)

200 TON AGGREGATE 3" OVERSIZE(F.O.B. TRUCKS AT PIT)

5,900 TON AGGREGATE CA-7(CRUSHED STONE)(F.O.B. TRUCKS AT PIT)

850 TON SAND FA-1(F.O.B. TRUCKS AT PIT)

130 TON
370 FOOT
260 FOOT
60 FOOT
119 FOOT
36 FOOT
36 FOOT
36 FOOT
370 FOOT
4 ALUMINIZED CORRUGATED CULVERT PIPE 12"(FURN. TO COUNTY GARAGE)
ALUMINIZED CORRUGATED CULVERT PIPE 15"(FURN. TO COUNTY GARAGE)
ALUMINIZED CORRUGATED CULVERT PIPE 18"(FURN. TO COUNTY GARAGE)
ALUMINIZED CORRUGATED CULVERT PIPE 24"(FURN. TO COUNTY GARAGE)
ALUMINIZED CORRUGATED CULVERT PIPE 36"(FURN. TO COUNTY GARAGE)

48 FOOT ALUMINIZED CORRUGATED CULVERT PIPE 77"X52" ARCH(FURN. TO COUNTY GARAGE)

Project Location:

Proposal Available: Crawford County Highway Dept.

10312 N. 900th St. Robinson, IL 62454 Proposal Fee:

Proposal Fee:

City/County Section No. Time Date Location of Letting

Fayette 16-00000-00-GM 10:00AM 1/14/2016 Fayette County Highway Dept.

Description: 2,500 TON AGGREGATE CA-6 (FURNISH TO STOCKPILE)

2,400 TON SEAL COAT AGGREGATE CA-15, CM-15, CA-16 OR CM-16 (CRUSHED STONE)(FURNISH TO STOCKPILE)

25 TON BITUMINOUS PATCH MIXTURE (F.O.B. TRUCKS AT VANDALIA)

Project Location:

Proposal Available: FAYETTE COUNTY HIGHWAY DEPT.

P.O. BOX 297

VANDALIA, IL 62471

City/County Section No. Time Date **Location of Letting** Fayette 16-XX000-00-GM 10:00AM 1/14/2016 FAYETTE COUNTY HIGHWAY DEPT.

Various Road Districts

Description: 1,500 TON

AGGREGATE CA-6(F.O.B. TRUCKS AT QUARRY) AGGREGATE CA-6(FURNISH TO STOCKPILE) 16,330 TON 600 TON AGGREGATE CA-7(FURNISH TO STOCKPILE)

SEAL COAT AGGRÈGATE CA-15, CM-15 OR CA-16, CM-16(CRUSHED STONE)(FURNISH TO STOCKPILE) 1,600 TON

1,600 TON

SEAL COAT AGGREGATE CA-15, CM-15 OR CA-16, CM-16(FURNISH TO STOCKPILE)
SEAL COAT AGGREGATE CA-15, CM-15 OR CA-16, CM-16(PEA GRAVEL)(FURNISH TO STOCKPILE) 1,300 TON

Proposal Fee:

935 TON BITUMINOUS PATCH MIX(F.O.B. TRUCKS AT VANDALIA)

Project Location:

Proposal Available: FAYETTE COUNTY HIGHWAY DEPT. P.O.BOX 297

VANDALIA, IL 62471

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District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington

City/County Section No. Time **Location of Letting** Date

Madison County Engineer Madison 16-16000-00-GM 10:30AM 1/12/2016

7037 Marine Rd. Edwardsville, IL 62025

Description: 1. 300 CU YD - Furnishing Class SI Concrete - Township Jobsite

Project Location:

Proposal Available: Madison County Engineer 7037 Marine Rd.

Edwardsville, IL 62025

Proposal Fee:

District: 9 Alexander, Franklin, Gallatin, Hamilton, Hardin, Jackson, Jefferson, Johnson, Massac, Perry, Pope, Pulaski, Saline, Union, White, Williamson

No New Advertisements

PREQUALIFICATION OF BIDDERS REQUIRED
TBP TOWNSHIP BRIDGE PROGRAM

*** READVERTISEMENT
ATC APPRENTICESHIP TRAINING CERTIFICATION
FA FEDERAL AID FUNDING

PART III

Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
Municipality					'
Cook	South Holland	10-00090-00-PK	K-Five Construction Corporation	\$284,680.37	12/18/2015
St. Clair	Belleville	16-00000-08-GM	RCS Construction, Inc.	\$145,684.00	12/21/2015
Cook	Justice	13-00040-00-FP	Central Blacktop Co., Inc.	\$1,317,308.46	12/14/2015